

on the line of literature this year. Dr. Schoppe is a man whom all connected with the college like to hear and we look forward to his lectures as a series of rare treats.

Within the next ten days there will be several state and district conference. Brethren don't forget the college in these meetings. The success of the college means the success of your future conference. Not only the future conference but the future of the church in all its different lines of usefulness. We need your prayers to encourage us in the work, we need your sons and daughters that they may be made strong and wise men and women to bear the burdens and guide the councils of the church in the coming years, and we need of your means to support the different departments that we may do the most efficient work possible.

## Church News

### Program Elkhart Co. Union Meeting, Gravelton, Ind., Oct. 7, 1900

Devotional services, 9:30 A. M.

Bible reading, by brother A. S. Menaugh.

Song.

Essay, Arther Pancost, Elkhart.

General business.

Adjournment for noon, 11:30.

Devotional services, 1:30 P. M.

Bible reading, C. H. Marks.

Duet, Brother Wagenor and daughter, Goshen.

Missionary work of the county, by A. H. Flora.

Short talks on the good of county union meetings.

Report of churches.

Adjournment.

Communion 7 A. M., Sunday morning.

Sunday-school, 9:30 A. M.

Preaching following Sunday-school.

Young Peoples meeting 6 P. M.

Preaching, 7 P. M.

An invitation is extended to one and all. Come one and all, and the Gravelton church will treat you royally. Churches of Elkhart county remember you are to give Union Sunday to your pastor as he is expected to be there.

A. S. MENAUGH, Pres.

NORA EARLY, Sec.

### Washington, D. C.

Three more received into the church within the past week, two by baptism and one by relation from G. B's. Will brother L. P. Grossnickle, of Mapleville, Maryland, please accept our thanks for the crate of fine peaches sent us? They were much appreciated. And we thank Sister Wagner for crating them so nicely, etc.

The Lord willing we will hold our love feast on Sunday, Sept. 30, 7 P. M. Cordial invitation extended to all who desire to be with us. W. M. LYON.

### State Conference of Indiana

Remember the date, Oct. 2, 3 and 4; the place, Roann, Ind., elect your delegates. Send in statistical reports at once. Help make this the best conference we ever held in Indiana. Write if you are in need of blanks, credentials and reports. Remember our state mission work with an offering. Come on Monday. Write local committee if you are driving thru. Pray for a blessing. Talk State Conference. May God be with us to lead.

WM. H. MILLER, Secretary.

North Manchester, Ind.

### Salisbury, Pa.

Work is being planned for a hard winter's activity in each department of the church. Personal work is emphasized. The EVANGELIST finds its way into twenty different homes of the Salisbury class. Ex-

pect a good revival this winter. The class kindly grants me leave of absence from Oct. 1, to April 1, to hold revivals. Churches desiring a series of meetings or mission points desiring preaching write me at once. Will answer calls from any field. Expect a good conference at Conemaugh. Quarterly business meeting prior to conference.

L. A. HAZLETT.

### Bethesda, O.

Hours and days have passed until a busy summer is nearly ended but our EVANGELIST is not forgotten.

We are ever enjoying the good things of a glorious Savior and abiding under the shadow of the Almighty.

A number of our members have refreshed their souls at our last conference at Winona which they have attended. The magnetism of that hallowed place is so strong that some are anticipating a home there in the near future, thinking that God will remember them there with even greater blessings than he has hitherto.

Five weeks and three weeks ago today we enjoyed grove meetings in Elder Rittenhouse's woods. The words of eternal life were proclaimed by our faithful pastor to large audiences with good success.

Last Sunday night our souls were rejoiced by the fearless words that were proclaimed by Rev. Martin, of Kans. Rev. Martin, according to his own statements, has been in his younger days living a very sinful life. One day God took hold of Martin and polished him up. Today he is a very burning light in the Free Methodist church. Previous to his conversion he has been a neighbor and friend to us and both he and us were glad to see each other.

Sunday-school has been in progress during the summer with fair attendance. Our preaching services are ever fairly attended in the morning and good at night. Our congregations, with help of Him in whom we trust, are ever on the increase. And though we have not so large a membership, what is of us is good, for we have built on the solid rock, Christ Jesus. May the blessings of our fathers go with us is our prayer.

ADAM EBERLY.

### Sunnyside, Washington

It is two years since we came to Washington. Nearly a year since I have given you a report of our work at Sunnyside. Many I know from our large correspondence who read the EVANGELIST are interested in our Colony movement. As we are making the moral and religious features the leading one in establishing this new community, I feel the editor will grant me space to tell of our progress. We are gaining strength on this line and feel that it has been the leading point in securing to us the success we have attained. Of course to begin on we believe that we have a country that will bear the strictest investigation—in other words that real merit is the basis upon which our success is founded. We believe that in *quality* and *quantity* we have here the great elements necessary for agricultural success in a very superlative degree. These three elements are soil, sunshine and water. Before I speak farther of our success I wish to tell you that it has greatly surprised the promoters of the Christian Co-operative Colony. In October 1899 when we issued our last circular statement we thought it was a good report to announce that at the close of our first year our Colony numbered twelve families. At this date less than a year later our number of families now here or have bought and are coming has grown to 47. This covers only such as our colony people have been directly influential in bringing. Beside these there

are about seven families that have most likely selected this locality on account of our Colony movement. In addition to these are nine families that probably have come thru other agencies than ours. This makes an aggregate of 63 families that have come to Sunnyside since I arrived here, two years ago. But this is not all. It is not only numbers that has surprised us but the high standard of moral and religious sentiment that prevails.

In addition to our strength as given here you must know that we have non-resident members of our colony numbering in all twelve. Among these are such men as Jacob W. Miller of Waterloo, Iowa; Daniel M. Baker of Brooklyn, Iowa; Wm. M. Fike of Milledgeville, Ill.; Joseph and W. C. Livengood of Seattle, Washington. Brother Miller known here as "Uncle Jake" was one of our first purchasers of land. He and his wife have just made an extended visit among us. They sold their 40 acres of alfalfa which we developed for them and bought 80 acres of new land all of which is now contracted to be graded and seeded to alfalfa early next season.

As yet large as our acquisitions have been we have not enough of members of the Brethren church to effect an organization. We keep looking forward to this time and hope it may come soon. Our esteemed Brother, J. B. Early of Salem, Or. was with us a month ago and preached for us. He is not only a preacher, but a singer and favored us with some good gospel songs. In fact the family of Earlys are fine singers and this is one of the elements that already prevails at Sunnyside and creates frequent comment.

Brother Dan Early is now on his way enroute overland with his family and one or two other families all for Sunnyside. Brother David Ebersole, Dan. and William Yoder of the same point in Oregon have already located here, and these coming are expecting to make this their home. Should we get this new acquisition our organization as a Brethren church at Sunnyside would not only be assured but put on a very substantial basis.

I have here attempted to make a statement of the progress of the Christian cooperative colony. I hope I may not have done so boastfully. We have prayed much in founding this settlement in the new north-west and believe that these results are the answer.

Just now many of our people are in the hop fields. The crop is good and the prices are high which means great things for the valley. Two hundred thousand dollars it is estimated will be paid over in the valley for the labor of gathering this crop.

The fruit crop has never been so light as this year and yet great quantities are being shipped. Our women are canning and canning and canning. Not ever before having had all the peaches and plums and pears, etc., etc. they had wished, for they hardly know how to act. Some of them have stored away 300 to 400 quarts of these luscious fruits.

H. M. LICHTY.